

# The Nigerian Institution of Mechanical Engineers

(A Division of the Nigerian Society of Engineers)

Photograph



**National Headquarters: 10, Damaturu Close,  
(Opp. H-Medix by Domino's Pizza, 3<sup>rd</sup> Avenue), Gwarinpa, FCT, Abuja, Nigeria**  
**E-Mail: [nimechehq@gmail.com](mailto:nimechehq@gmail.com). Website: [www.nimeche.org](http://www.nimeche.org)**  
**Account details: First Bank Acct. 2023828319**

## Membership Application Form

GRADE MEMBER  
(Tick Applicable Grade)

Corporate

Associate

E-MAIL ADDRESS (ES):

TELEPHONE NO(S):

1. NAME: .....  
(CAPITALS) SURNAME (OTHER NAMES)
2. HOME ADDRESS: .....
3. POSTAL ADDRESS: .....
4. DATE OF BIRTH: .....
5. PLACE OF BIRTH: .....
6. NATIONALITY: .....
7. SPECIALISATION: .....
8. PRESENT PLACE OF EMPLOYMENT AND POSITION.....  
.....  
.....
9. DETAILS OF PRIMARY EDUCATION (INCLUDE DATES) .....
- .....
10. DETAILS OF SECONDARY EDUCATION (INCLUDE DATES) .....
- .....

11. DETAILS OF UNIVERSITY / TECHNICAL EDUCATION (INCLUDE DATES) .....

12. ACADEMIC QUALIFICATIONS (Attach Photostat copies of Certificate) .....

13. ARE COREN REGISTERED? .....  
(Attach Photostat copy of certificate)

14. MEMBERSHIP OF OTHER PROFESSIONAL INSTITUTIONS/SOCIETIES  
(Attach Photostat copies of certificates)

15. OTHER DISTINCTIONS / AWARDS .....

**PROPOSERS:**

We recommend the application of..... in his desire to  
become a ..... of the Institution and hereby propose him to the Council.

(1) .....  
*Name in full*                      *Signature*                      *Class Membership No.*                      *Date*

(2) .....  
*Name in full*                      *Signature*                      *Class Membership No.*                      *Date*

(\* Must be Financial Corporate Member of the Institution).

**DECLARATION:**

I, ....., agree with the aims and objects of  
the Institution and will abide by its Memorandum and Articles.

I also promise that, in the event of my admission, I will be governed by the Memorandum and  
Articles of Association of the Institution for the time being in force, and its code of ethics and that I will  
accept as final and binding the decisions of the executive Council on all matters dealt with by them in  
accordance with the provision of the said memorandum and articles.

I will advance the objects of the Institution by presenting papers and discussion and attending the meetings  
of the Institution as often as possible.

Date ..... Signature of Candidate .....

**MEMBERSHIP OF CHAPTERS**

This section must be completed by the Chairman of the candidate's intended Chapter.

**CHAPTER**

1. NAME: .....

2. CHAPTER CHAIRMAN'S NAME AND SIGNATURE.....

8. CANDIDATE'S FINANCIAL POSITION IN THE CHAPTER.....

**FOR OFFICIAL USE ONLY**

Date of Application.....

Recommendation of Membership Board.....

Date..... Membership Secretary .....

Admission approved by the Council this..... day of .....

General Secretary Signature .....

National Chairman's NAME AND SIGNATURE .....

Membership Grade.....

Registration Number

